

2403
30-3-2026 S. Lukmanbabu

EG 369189

Neela Sankar

NEELA SANKAR
STAMP VENDOR
L.No.9586/91/2000
1/2, VENKATESH NGR
EXT-2. CHENNAI - 92.

Form 26
(See Rule 4A)

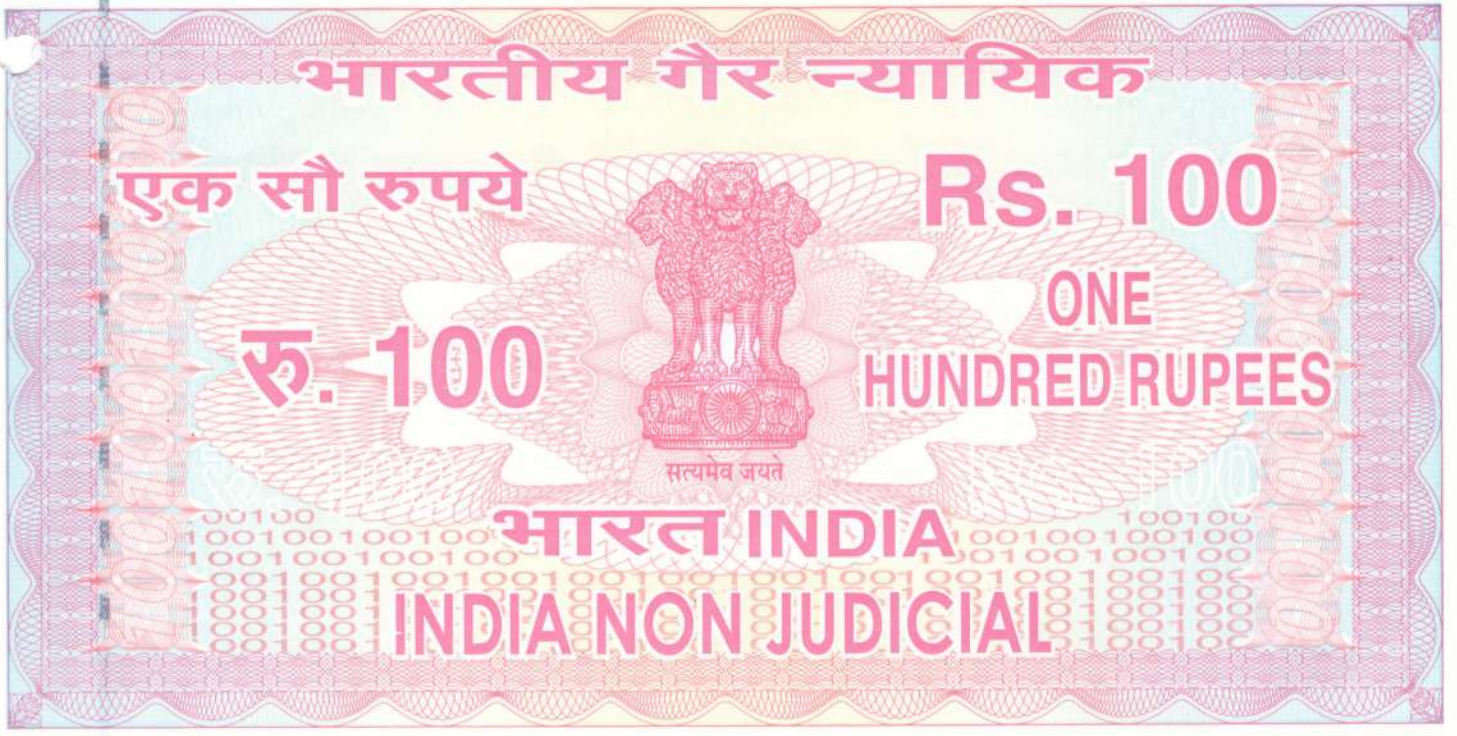
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO TAMILNADU LEGISLATIVE ASSEMBLY ELECTION 2026, FROM VIRUGAMPAKKAM CONSTITUENCY

PART A

I **S.LUKMANBABU** Son of Shajahan, aged 53 years, resident of Plot No.24, Door No.98, AVM Colony 3rd Street, Virugampakkam, Chennai, Tamilnadu – 600092, a candidate at the above election, do hereby solemnly affirm and state on oath as under :



S. Lukmanbabu



2402
30-3-2026 S. Lukmanbaba.

EG 369188
NeelaSankar

NEELA SANKAR
STAMP VENDOR
L.No.9586/2,1/2000
1/2, VENKATESH NGR
EXT-2. CHENNAI - 92.

- 1) I am contesting as an INDEPENDENT Candidate
- 2) My name is enrolled in the Virugampakkam Assembly Constituency, Tamilnadu at Serial No .150 in Part No 59 my EPIC No. is AZZ4734786
- 3) My contact telephone number(s) is/are Mobile No.9094440786, Landline No.044-35566901 and my email Id (if any) is myvirugai@gmail.com
- 4) Details of Permanent Account Number (PAN) and status of filing of income tax return

Sl.No	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income Tax Return (in Rupees)
1	Self	ACZPL2185Q	Not filed	i) 3,60,000/- ii) 3,60,000/- iii) 3,60,000/- iv) 3,00,000/- v) 2,00,000/-



2	Spouse	Expired	NIL	NIL
3	HUF If Candidate is Kart / Coparcener)	NIL	NIL	NIL
3	Dependent 1	RWFPS3856E	Not Filed	i) 2,40,000/- ii) 2,40,000/- iii) 2,00,000/- iv) NIL v) NIL
4	Dependent 2	GTRPR9903R	Not Filed	i) NIL ii) NIL iii) NIL iv) NIL v) NIL
5	Dependent 3	NIL	NIL	NIL

5) **Pending Criminal Cases**

- (i) I declare that there I no pending criminal case against me.
(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)
(or)
- (ii) The following criminal cases are pending against me :
(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

a)	FIR No with name and address of Police Station concerned	NA	NA	NA
b)	Case No. with Name of the Court	NA	NA	NA
c)	Section(s) of concerned Acts / Codes involved (give no of he Section, e.g. Section of IPC, etc)	NA	NA	NA
d)	Brief description of offence	NA	NA	NA
e)	Whether charges have been framed (*mention Yes or No)	NA	NA	NA
f)	If answer against (e) above is YES, then give the date on which charges were framed	NA	NA	NA



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g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention Yes or No)	NA	NA	NA
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6) Cases of Conviction

- i) I declare that I have not been convicted for any criminal offence.
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)
- (OR)
- ii) I have been convicted for the offences mentioned below :
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

a)	Case No.	NA	NA	NA
b)	Name of the Court	NA	NA	NA
c)	Sections of Acts / Codes involved (give no. of the Section, e.g. Section of IPC, etc)	NA	NA	NA
d)	Brief description of offence for which convicted	NA	NA	NA
e)	Dates of orders of conviction	NA	NA	NA
f)	Punishment imposed	NA	NA	NA
g)	Whether any Appeal has been filed against conviction order ((Mention Yes or No)	NA	NA	NA
h)	If answer to (g) above is YES, give details and present status of appeal.	NA	NA	NA

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

(Candidates to whom this Item is not applicable should clearly write NOTE APPLICABLE IN VIEW OF ENTRIES IN 5(i) AND 6(i) above)

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Note :

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgment in W.P. (C) No.536 of 2011.

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note 6 : Details should include the interest in or ownership of offshore assets.

Explanation : For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad and details of all assets and liabilities in foreign countries:)

S.N	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Cash in Hand	10,000/-	NIL	NIL	5,000/-	1,000/-	NIL
ii)	Details of deposits in Bank accounts (FDS, Term Deposits and all other types of Deposits including saving account(s), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	Punjab National Bank Individual 75,000/- CC Bank Individual 8,000/-	NIL	NIL	Karur Vysya Bank Individual 60,000/-	NIL	NIL

J. Submanian



S.N	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
iii)	Details of investment in Bonds, Debentures / shares and units in companies / Mutual Funds and other and the amount	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	NIL	NIL	NIL	NIL
v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Motor Vehicles / Aircrafts / Yachts /Ships (Details of Make, registration Number. etc, Year of Purchase and amount)	NIL	NIL	NIL	Two Wheeler 2026 Reg No. : New Amount 3,05,000/-	NIL	NIL
vii)	jewelry, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	NIL	NIL	NIL	NIL
viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Gross Total value	1,08,000/-	NIL	NIL	3,65,000/-	1,000/-	NIL

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B) Details of Immovable assets:

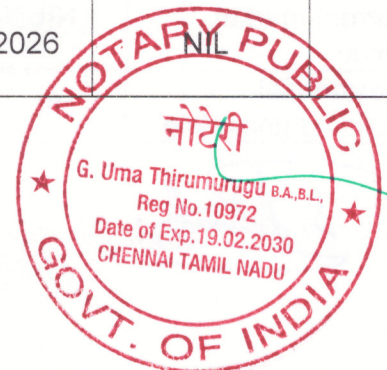
Note 1, Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note 2 : Each land or building or apartment should be mentioned separately in this format

Note 3 : Details should include the interest in or ownership of offshore assets.

S.N	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
1	<u>Agricultural Land</u> Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acre)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land way by development, construction etc..	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
ii)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NIL	NIL	NIL	Survey No. 200/2A1C Morai Village Avadi Panchayat Union	NIL	NIL
	Area (Total measurement in sq. ft.	NIL	NIL	NIL	0.96 acres	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	No	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	25.03.2026	NIL	NIL

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	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	6,00,000/-	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	0 Amount	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	8,00,000/-	NIL	NIL
iii)	<u>Commercial Buildings</u> (including apartments) - Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement if sq.ft.)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property Cost	NIL	NIL	NIL	NIL	NIL	NIL
	of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc..	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL	NIL
iv)	Residential Building (including	NIL	NIL	NIL	NIL	NIL	NIL

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	apartment - Locations						
	Area (Total measurement in acre)	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self – acquired property	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land way by development, construction etc..	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL	NIL
v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Total of current market value of (i) to (v) above	NIL	NIL	NIL	8,00,000/-	NIL	NIL

8) I give herein below the details of liabilities/dues to public financial institutions and government: -

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S.N	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
i)	Loan or dues to Bank/Financial Institution(s)						
	Name of Bank or Financial Institution	NIL	NIL	NIL	NIL	NIL	NIL
	Amount outstanding						
	Nature of loan						
	Loan or dues to any other individuals/entity other than mentioned above.	NIL	NIL	NIL	NIL	NIL	NIL

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	Name(s), Amount outstanding, nature of loan						
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	NIL	NIL	NIL	NIL	NIL	NIL
ii)	Government Dues; Dues to departments dealing with government accommodation	<p>a) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>b) If answer to (A) above is YES, the following declaration may be furnished namely: -</p> <p>(i) The address of the Government accommodation:</p> <p>_____</p> <p>_____</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards</p> <p>a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on _____</p> <p>_____ (date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					YES/NO (Pl tick the appropriate alternative)
	Dues to department dealing with Government transport (including aircrafts and helicopters)						NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL	NIL
iii)	Dues to department dealing with government	NIL	NIL	NIL	NIL	NIL	NIL

S. Subramanian



	transport (including aircrafts and helicopters)						
iv)	Income Tax Dues	NIL	NIL	NIL	NIL	NIL	NIL
v)	GST Dues	NIL	NIL	NIL	NIL	NIL	NIL
vi)	Municipal / Property tax dues	NIL	NIL	NIL	NIL	NIL	NIL
vii)	Any other dues	NIL	NIL	NIL	NIL	NIL	NIL
viii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL	NIL
ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL	NIL

9) Details of profession or occupation

(a) Self BUILDING CONTRACT

(b) Spouse N/A

(9A) Details of source(s) of income:

(a) Self BUILDING CONTRACT

(b) Spouse N/A

(c) Source of income, if any, of dependents, AUDIT ASSISTANT

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate N/A

(b) details of contracts entered into by spouse N/A

(c) details of contracts entered into by dependents N/A

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest N/A





(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners N/A

(f) details of contracts entered into by private companies in which candidate or spouse or dependents have share N/A

10) My educational qualification is as under:

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)

Discontinued School : VIII STD – Nadar Vidyasala – Madurai (1987)

PART – B

11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART – A

1	Name of the candidate	Sri.S.LUKMANBABU		
2	Full postal address	Plot No.24, Door No.98, AVM Colony, III Street, Virugmbakkam, Chennai – 600092.		
3	Number and name of the constituency and State	22 - Virugampakkam – Tamilnadu		
4	Name of the political party which set up the candidate (otherwise write 'Independent')	Independent		
5	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL		
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL		
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951]	NIL		
7	PAN OF	Year for which last Income Tax Return filed	Total Income Shown	
	a) Candidate	S.LUKMANBABU	Not Filed	3,60,000/-
	b) Spouse	Expired	NIL	NIL
	c) HUF			

S. Lukmanbabu



	c) Dependents	Shajahan L	Not Filed	2,40,000/-			
	d) Dependents	L.Rofina Bharakath	Not Filed	NIL			
8	Details of Assets and Liabilities in Rupees						
	Description	Self	Spouse	HUF	Dependent-I	Dependent-II	Dependent-III
A	Moveable Assets (Total Value)	1,08,000/-	NIL	NIL	3,65,000/-	1,000/-	NIL
	Immovable Asset Purchase Price of self-acquired immovable property	NIL	NIL	NIL	6,00,000/-	NIL	NIL
	Development / construction cost of immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current Market Price of	NIL	NIL	NIL	8,00,000/-	NIL	NIL
	a) Self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
	b) Inherited assets (Total Value)	NIL	NIL	NIL	NIL	NIL	NIL
9	Liabilities	NIL	NIL	NIL	NIL	NIL	NIL
	i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	ii) Loans from Bank Financial Institutions and Others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
10	Liabilities that are under dispute						
	i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL
	ii) Loans from Bank Financial Institutions and Others (Total)	NIL	NIL	NIL	NIL	NIL	NIL
11	<u>Highest educational qualification :</u> Discontinued School : VIII STD – Nadar Vidyasala – Madurai (1987) (Give details of highest School / University education mentioning the full form of the certificate/diploma/ degree course, name of the School/College/ University and the year in which the course was completed.)						

S. Thirumuru



VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :-

- a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Chennai this the 30th day of March 2026

**DEPONENT
(S.LUKMANBABU)**

Note 1 : Affidavit should be filed latest by 3.00 MPM on the last day of filing nominations

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

Note: 4. The affidavit should be either typed or written legibly and neatly.

Note 5 : Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

S. Lukmanbabu



G. Uma Thirumurugu
G. UMA THIRUMURUGU B.A., B.L., 30/3/2026
ADVOCATE & NOTARY (Govt. of India)
Er. No: 983/1995, Regn. No. 10972/19.02.2015
No: 124-C, Arcot Road, Virugambakkam
Chennai-600 092.
☎: 9489853633, 7667646759