

தமிழ்நாடு தமில்நாடு TAMILNADU Rs. 100/-

Dt. 04/04/2026,

C. Nagesh Kumar, Thally.

FORM 26

(See Rule 4A of the Conduct of Elections Rules, 1961)

FK 762648

SN. *[Signature]*

S. N. Bhagyanamma

STAMP VENDOR, HOSUR

L.No. 3891/B1/2000



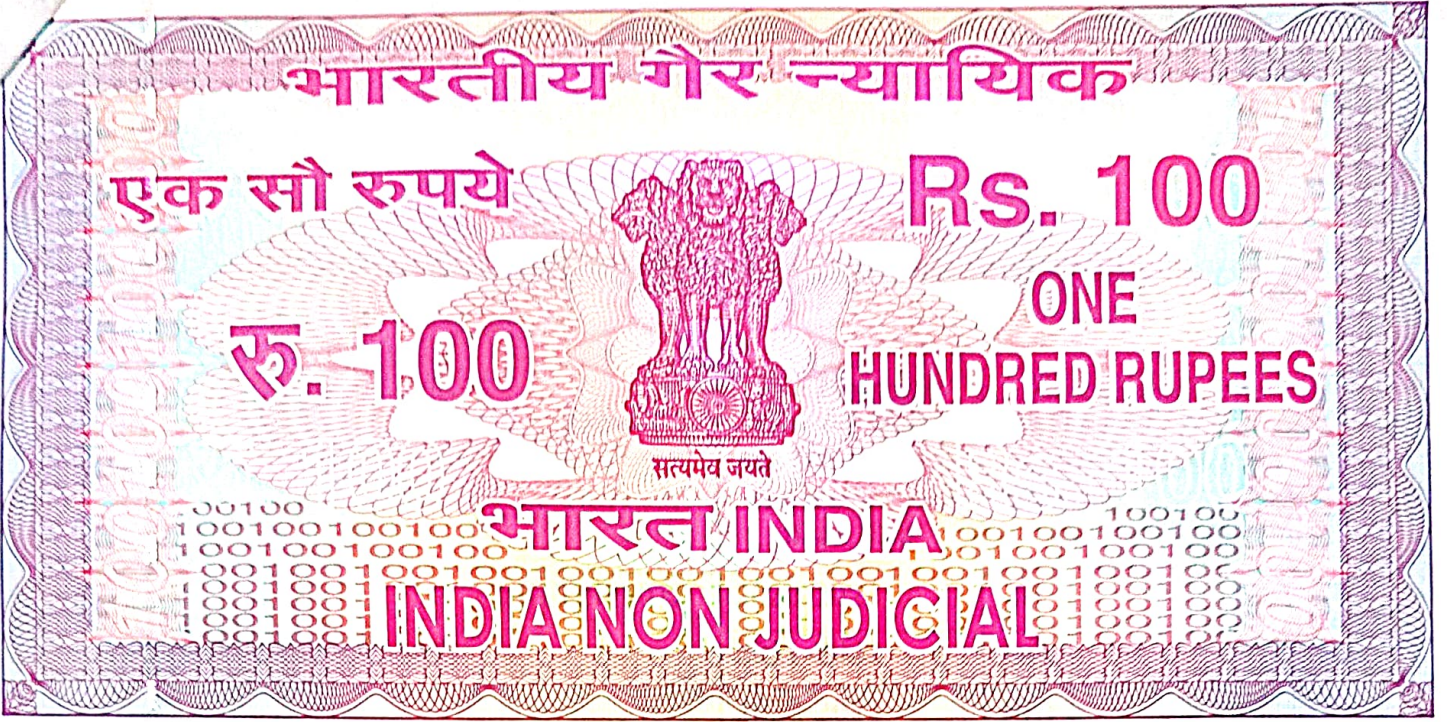
AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO TAMIL NADU LEGISLATIVE ASSEMBLY (NAME OF THE HOUSE) FROM THALLI (56) CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I Dr C. NAGESH KUMAR, son of late. Chandrasekar, aged about 40 years and resident of No. 108, Govt. Hospital Street, Thalli (Vill & Po) – 635 118, Denkanikottai Taluk, Krishnagiri District, (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under –



*[Signature]*  
S. RAMA PRAKASH, B.S.C., LL.B.,  
Advocate & Notary Public,  
Ex. Govt Pleader  
Denkanikotta 635 107  
Krishnagiri Dist. Call 98. 42574068  
E.No., 361/87



தமிழ்நாடு தமில்நாடு TAMILNADU ரூ. 100/-

த. 04/04/2026,  
C. Nagesh Kumar, Thalli.

FK 762649

SN. *Bay*  
S.N. Bhagyanamma  
STAMP VENDOR, HOSUR  
L.No. 3891/B1/2000

- 2 -

- 1) I am a candidate set up by Bhartiya Janata Party (BJP)
- 2) My name is enrolled in Thalli (56) in Tamil Nadu (Name of the constituency and the State), at Serial No. 712 in Part No. 53
- 3) My contact telephone number(s) is/are – 90471 60497 and my email id (if any) is nageshkumar080@gmail.com and my social media account(s) (if any) is/are -

(i) WhatsApp : 90471 60497

(ii) Instagram : NIL

(iii) Facebook : Nagesh Kumar. C

(iv) X : DrNageshkumar



*Nagesh Kumar*  
S. RAMA PRAKASH, B.SC., LL.B.  
Advocate & Notary Public  
Ex. Govt. Pleader  
Denkanikotta 635 107  
Krishnagiri Dist. Cell 98. 4257406  
E.No. 361/87

4) Details of Permanent Account Number (PAN) and status of filing of Income Tax Return –

Sl. No.	Names	PAN	The Financial Year for which the last Income-Tax Return has been filed	Total Income shown in Income-Tax Return (in Rupees) for the last five financial years completed (as on 31 <sup>st</sup> March)	
1	Self C. NAGESH KUMAR	ANFPN9801J	2020-2021	(i)	19,10,090
			2021-2022	(ii)	7,43,620
			2022-2023	(iii)	10,08,360
			2023-2024	(iv)	6,58,190
			2024-2025	(v)	6,58,160
2	Spouse (wife) DEVI. C.J	CIRPJ5043H	2022-2023	(i)	4,51,500
			2023-2024	(ii)	5,21,210
			2024-2025	(iii)	5,60,370
3	Dependent – 1 LIHAAN GOWDA	No PAN Allotted	Not Applicable	Not Applicable	

**Note:** It is mandatory for PAN holder to mention PAN and in case of no. PAN, it should be clearly stated that “No PAN allotted”.

5) Pending Criminal Cases

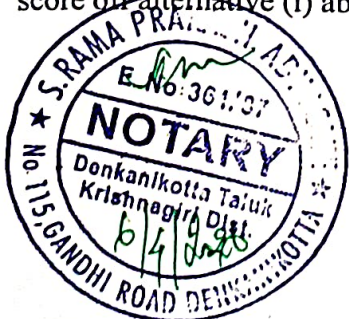
(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)



*S. Rama Prakash*  
S. RAMA PRAKASH, B. SC., LL.B.  
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Ex. Govt. Pleader  
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Krishnagiri Dist. Cell 98 42574068  
E. No. 361/07

TABLE

(a)	FIR NO. with name and address of police station concerned	Not Applicable	Not Applicable	Not Applicable
(b)	Case No. with Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section(s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section ... of IPC / BNS, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable

6) Cases of Conviction

- (i) I declare that I have not been convicted for any criminal offence. ✓  
(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below:  
(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below) - **NOT APPLICABLE**



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Krishnagiri Dist. Call 98 42574068  
E.No., 361/87

TABLE

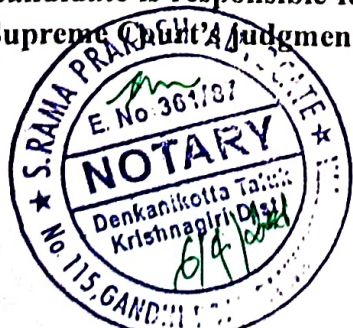
(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts / Codes involved (give no. of the Section, e.g. Section ... of IPC / BNS, etc.).	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of Order of Conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment Imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal / Application filed against the Conviction Order (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). - NOT APPLICABLE

[Candidates to whom this item is not applicable should clearly write NOT APPLICABLE in view of entries in 5(i) and 6 (i) above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's Judgment in W.P (C) No. 536 of 2011.



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Govt. Pleader  
Dankanikotta - 635 107  
Krishnagiri Dist. Cell 98 42574068  
E.No. 361/187

7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of Movable Assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

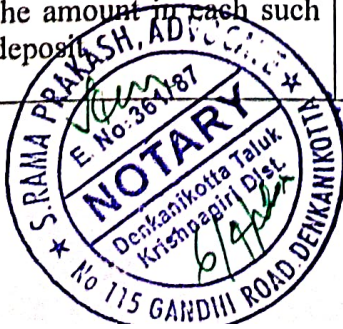
Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation.** - For the purpose of this Form, the expression "Offshore Assets" includes, details of all deposits or investments in foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries: -

Sl. No.	Description	Self	Spouse	HUF	Dependent - 1
(i)	Cash in Hand	Rs 3,00,000/-	Rs 1,00,000/-	NIL	NIL
(ii)	Details of Deposit in Bank Accounts (FDR's, Term Deposits, and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-banking Financial Companies and Co-operative Societies and the amount in each such deposit	Federal Bank SB A/c No. 13610100201491 Rs 50,88,172/- Federal Bank Current A/c No. 13610200019298 Rs 45,000/-	Federal Bank Current A/c No. 1361200020056 Rs 10,00,000/- Federal Bank SB A/c No. 13610100279721 Rs 2,50,000/-	NIL	NIL



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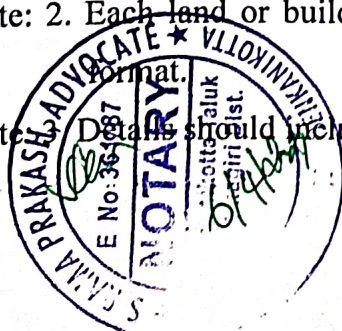
(iii)	Details of Investment in Bonds, Debentures / Shares and Units in Companies / Mutual funds and others and the amount	NIL	NIL	NIL	NIL
(iv)	Details of Investment in NSS, Postal savings, Insurance Policies and Investment in any financial Instruments in Post Office or Insurance Company	NIL	SBI Life Smart Privilege Rs 6,00,000/-	NIL	NIL
(v)	Personal loans / advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	NIL	Rs 40,00,000/-	NIL	NIL
(vi)	Motor Vehicles / Airerafts /Yachts/Ships (Details of Make, Registration Number etc., year of Purchase and amount)	1) Mahindra Scorpio TN-70/Z-4745 (2018) Rs 20,00,000/- 2) Mercedes Benz TN-70/P-9399 (2024) Rs 20,00,000/-	NIL	NIL	NIL
(vii)	Jewellery Bullion, and valuable thing(s) (give details of weight and value)	Gold Jewels W 400 gms Rs 55,40,000/-	NIL	NIL	NIL
(viii)	Any other assets such as value of claims / interest	NIL	NIL	NIL	NIL
(ix)	Investment in Business	Rs 46,00,000/-	NIL	NIL	NIL
(x)	Gross Total Value	Rs 1,92,73,172/-	Rs 58,50,000/-	NIL	NIL

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

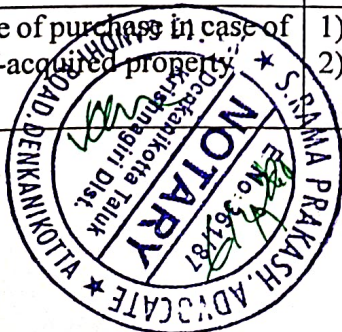
Note: 2. Each land or building or apartment should be mentioned separately in this

Note: Details should include the interest in or ownership of offshore assets.



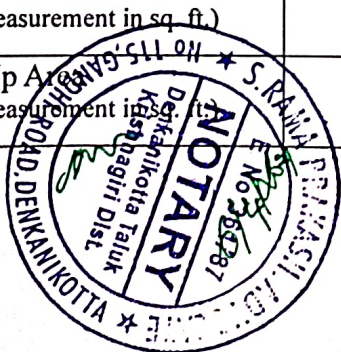
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Ex. Govt Pleader  
Denkanikota 615 107  
Krishnagiri, Dist. Cell No. 98 42574068

Sl. No.	Description	Self	Spouse	HUF	Dependent - 1
(i)	<b><u>Agricultural Land</u></b> Location(s): Survey Numbers	NIL	NIL	NIL	NIL
	Area (Total Measurement in Acres)	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL
	Date of Purchase in case of self-acquired property	NIL	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.,	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL
(ii)	<b><u>Non-Agricultural Land:</u></b> Location(s): Survey Numbers	Thalli Village (i) Sy. No. 119/1B (Ac.0.03¾ Cents) (ii) Sy. No. 119/2D (Ac. 0.04¾ Cents)	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	Ac. 0.08½ Cents	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	1) 19.10.2023 2) 09.12.2021	NIL	NIL	NIL



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 Denkanikota 545 107  
 Krishnagiri Dist. Cell /98 42574068  
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	Cost of Land (in case of purchase) at the time of purchase	1) Rs 5,00,000/- 2) Rs 1,97,835/-	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL
	<b>Approximate Current Market Value</b>	<b>Rs 8,74,851/-</b>	NIL	NIL	NIL
(iii)	<b>Commercial Buildings</b> (including Apartments) Location(s) Survey Number(s)	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL
	Built-Up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL
	<b>Approximate Current Market Value</b>	NIL	NIL	NIL	NIL
(iv)	<b>Residential Buildings</b> (including apartments) Location(s) Survey number(s)	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL
	Built-Up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL



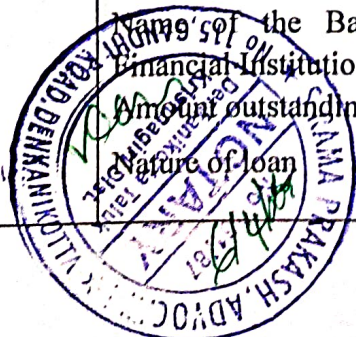
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Govt. Pleader  
Dehankotta Taluk  
Krishnagiri Dist. C.A. No. 98 42574068

	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL
	Approximate Current Market Value	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL
(vi)	Total of Current Market Value of (i) to (v) above	Rs 8,74,851/-	NIL	NIL	NIL

8) I give herein below the details of Liabilities / Dues top public financial institutions and government: -

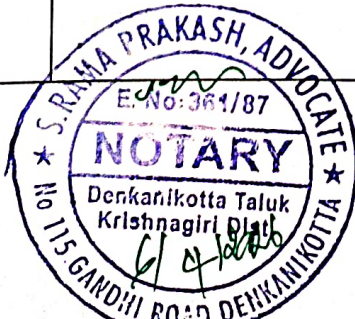
(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	HUF	Dependent - 1
(i)	Loan or dues to Bank / Financial Institution(s) Name of the Bank or Financial Institution Amount outstanding Nature of loan	Federal Bank Ltd Rs 11,56,749/- Car Loan	NIL	NIL	NIL
	Name of the Bank or Financial Institution Amount outstanding Nature of loan	Federal Bank Ltd Rs 33,58,895/- Term Loan			



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 Denkanikotta 6, 15-107  
 Krishnagiri Dist. Call. 98 42574000

	Loan or dues to any other Individuals / entity other than mentioned above  Name(s), Amount outstanding Nature of loan	Sridevi Pharmacy Rs 40,00,000/- Komala Rs 4,50,000/- Santha Rs 7,50,000/- Madev Rs 4,00,000/- Murali Rs 4,00,000/- Jayamma Rs 5,00,000/-	NIL	NIL	NIL
	Any other Liability	NIL	NIL	NIL	NIL
	<b>Grand Total of Liabilities</b>	<b>Rs 1,10,15,644/-</b>	NIL	NIL	NIL
(ii)	<b>Government Dues</b> Dues to Departments dealing with Government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely –</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>.....</p> <p>(ii) There are no dues payable I respect of above Government accommodation, towards –</p> <p>(a) Rent;</p> <p>(b) Electricity charges</p> <p>(c) Water charges; and</p> <p>(d) Telephone charges as on 06.04.2026</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter)</p> <p><b>Note: - “No Dues Certificate” from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted</b></p>			NO
					NIL



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Krishnagiri Dist. Cell 98,42574068  
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	Description	Self	Spouse	HUF	Dependent - 1
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL
(iv)	Income-Tax Dues	NIL	NIL	NIL	NIL
(v)	GST Dues	NIL	NIL	NIL	NIL
(vi)	Municipal / Panchayat Property Tax Dues	NIL	NIL	NIL	NIL
(vii)	Any other dues	NIL	NIL	NIL	NIL
(viii)	<b>Grand Total of Government Dues</b>	NIL	NIL	NIL	NIL
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	NIL	NIL	NIL	NIL

9) Details of profession or occupation:

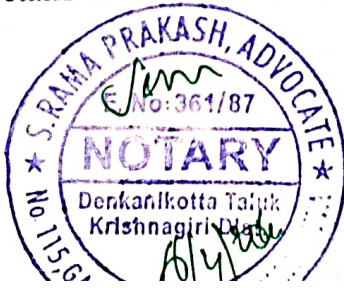
- (a) Self – Medical Practitioner (Physician)  
(b) Spouse – Business (Pharmaceutical)

9A) Details of source(s) of income:

- (a) Self - (Agriculture / Profession) - Dr. Nagesh Hospital, Thalli  
(b) Spouse - (Agriculture and Business) - Sridevi Pharmacy  
(c) Source of income, if any, of dependents - NIL

9B) Contracts with appropriate Government and any public company or companies:

- (a) details of contracts entered by the candidate - NIL  
(b) details of contracts entered into by spouse - NIL  
(c) details of contracts entered into by dependents - NIL



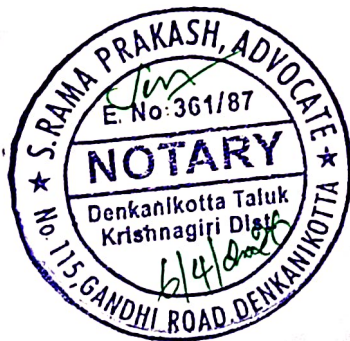
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Krishnagiri Dist. Tel: 98 42574068  
E No: 361/87

- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest – NIL
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners – NIL
- (f) details of contracts entered into by private companies in which candidate or spouse or dependents have share – NIL

10) My educational qualification is as under: -

SSLC	SBNS High Sec. School, Bellur	2001
PUC (+2)	SBNS PU College, Bellur	2003
MBBS	Zhengzhou University School of Medicine, Zhengzhou, China	2008
MBA	Pondicherry University, Pondicherry	2017

(Give details of highest School / University education mentioning the full form of the Certificate / Diploma / Degree course, name of the School / College / University and the year in which the course was completed.)



*Nager*  
*S. Rama Prakash*  
**S. RAMA PRAKASH, B.SC., LLB.,**  
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**PART-B (11)**

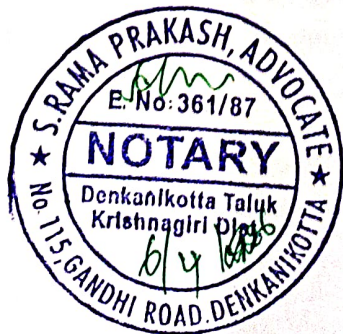
**ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A**

1	Name of the Candidate	<b>Dr C. NAGESH KUMAR</b>		
2	Full Postal Address	No. 108, Govt. Hospital Street, Thalli (Vill & Po) – 635 118, Denkanikottai Taluk, Krishnagiri District		
3	Number and Name of the Constituency and State	<b>No. 56, Thalli Tamil Nadu</b>		
4	Name of the Political Party which set up the candidate (otherwise write 'Independent')	<b>Bhartiya Janata Party (BJP)</b>		
5	Total Number of Pending Criminal Cases	NIL		
6	Total number of cases in which convicted	NIL		
7		PAN of	Year for which last Income-Tax Return filed	Total Income Shown
	(a) Candidate <b>C. Nagesh Kumar</b>	ANFPN9801J	2024-2025	Rs 6,58,160/-
	(b) Spouse <b>Devi. C.J</b>	CIRPJ5043H	2024-2025	Rs 5,60,370/-
	(b) HUF	Not Applicable	Not Applicable	Not Applicable
	(c) Dependent - 1 <b>Minor Lihaan Gowda</b>	Not Applicable	Not Applicable	Not Applicable



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E.No.. 361/87

8 Details of Assets and Liabilities (including off-shore assets) in Rupees					
	Description	Self	Spouse	HUF	Dependent-1
A	Moveable Assets (Total Value)	Rs 1,92,73,172/-	Rs 58,50,000/-	NIL	NIL
B	Immovable Assets	Rs 8,74,851/-	NIL	NIL	NIL
	I Purchase Price of Self-Acquired Property	NIL	NIL	NIL	NIL
	II Development / Construction Cost of Immovable property after purchase (if applicable)	NIL	NIL	NIL	NIL
	III Approximate Current Market Price – (a) self-acquired assets (Total Value) (b) inherited assets (Total Value)	NIL	NIL	NIL	NIL
9 Liabilities					
(i)	Government Dues (Total)	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs 1,10,15,644/-	NIL	NIL	NIL



*Magesh*  
*S. Rama Prakash*  
**S. RAMA PRAKASH, B.S.C., LL.B.,**  
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10	<b>Liabilities that are under dispute</b>					
(i)	Government Dues (Total)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(ii)	Loans from Bank, Financial Institutions and others (Total)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Not Applicable
11	<b>Highest Educational Qualifications :-</b> <b>Bachelor of Medicine and Bachelor of Surgery (MBBS)</b> <b>Master of Business Administration (MBA)</b> (Give details of highest School / University education mentioning the full form of the Certificate / Diploma / Degree course, name of the School / College / University and the year in which the course was completed.)					

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that: -

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependent do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Denkanikottai on this 6<sup>th</sup> day of April 2026

*Nagesh*  
Deponent

Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be, should be mentioned,

Note: 4. The Affidavit should be either typed or written in ink and neatly.

Note: 5. Each page of the Affidavit should be signed by the deponent on each page the stamp of the Notary or Magistrate before whom the Affidavit is sworn.

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*Socially active and legal*  
*2026 in her CO*  
Affidavit should bear on  
rate before whom the  
*Denkanikottai 07*  
**S. RAMA PRAKASH, B.Sc., LL.B.,**  
Advocate & Notary Public  
Ex. Govt. Pleader  
Denkanikotta 635 107