

27/03/2021 தமிழ்நாடு தமில்நாடு TAMILNADU

(Rs. 100/-)

FH 606558  
S. MANGAI  
Stamp Vendor, L.No.427/B2/2021  
Avarappakkam, TAMIL NADU.



முத்துயா  
கிருஷ்ணகிரி

Form 26

(See rule 4A)

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR BYE-ELECTION TO TAMILNADU LEGISLATIVE ASSEMBLY 2026 FROM(53) KRISHNAGIRI CONSTITUENCY.

PART A

I S.MUTHAIAH\*\*son/daughter/wife of SRINIVASAN Aged 51 years, resident of 9/7, Mottaiyan Street, Tindivanam, Viluppuram, Tamil Nadu - 604001 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

S. RAJARAMAN, B.Sc., B.L.,  
Advocate & Notary Public  
# 59/29, RAJAJI STREET,  
TINDIVANAM-604 001.  
Cell . 98948 36599



S. RAJARAMAN  
Advocate & Notary Public  
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TINDIVANAM-604 001.  
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2026	NOTARIAL REGISTER		
Ref: 4/2026	VOLUME : XVII	PAGE: 44	No.4

NOTARIAL CERTIFICATE

I, **S.RAJARAMAN**, NOTARY PUBLIC, TINDIVANAM – 604 001, appointed by the Government of Tamilnadu to practise in Tindivanam Taluk in Villupuram District subject to the provisions of the Notaries Act (53 of 1952) and the Notaries Rules 1956, do hereby certify that **S.Muthaiah** the executant(s) appeared before me and acknowledged to me that he/she/they is/are the person(s) mentioned in the document as maker(s) thereof and that he/she/they did know the contents there of and that he/she/they executed the same voluntarily.

Given under my hand and seal this the 28<sup>th</sup> day of March, 2026.



Notary Public,  
**S. RAJARAMAN, B.Sc.,B.L.,**  
**Advocate & Notary Public**  
**# 59/29, RAJAJI STREET,**  
**TINDIVANAM-604 001.**  
**Cell : 98948 36599**





தமிழ்நாடு தமில்நாடு TAMILNADU

27/03/2026

முத்துசாமி  
சுண்ணாம்பு

(Rs. 100/-)

FH 606559

*S. Mangai*  
S. MANGAI

Stamp Vendor, L.No.427/B2/2021  
Avarappakkam, TAMIL NADU.

(1) I am a candidate set up by THAKKAM KATCHI WITH REG.No.56/204/2020-2021/PPS-I

(\*\*name of the political party)\*\* am contesting as an independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in 72- Tindivanam of Tamil Nadu state (Name of the Constituency and the state), at Seial No. 592 in Part No.89.

*S. Rajaraman*  
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(3) My contact telephone number(s) is/are 8778384656 and my email id (if any) is LSMUTHAIAH@YAHOO.CO.IN and my social media account(s) (if any) is/are

(i) ...NIL...

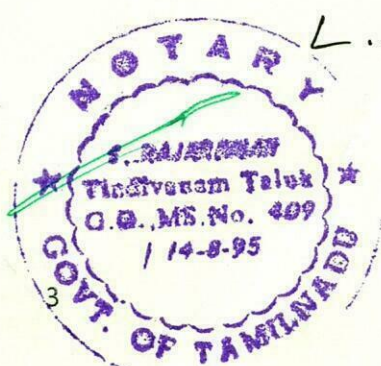
(ii) .....NIL.....

(iii) .....NIL.....

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March	
1	Self	BWXPM7987C	2018-19	(i)	298560/-
			2019-20	(ii)	299460/-
			2020-21	(iii)	479510/-
			2022-23	(iv)	487930/-
			2023-24	(v)	494780/-
2	Spouse (M. Jayanthi)	JBUPM1641B	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
3	HUF (If Candidate is Karta/Coparcener)	NIL NIL	NIL NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4	Dependent 1			(i)	NIL

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*[Handwritten signature]*

	(Son- S.M. Kishore Khanna)	NO PAN ALLOTTED	NIL	(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
				(i)	NIL
5	Dependent 2 (Son- S.M. Sujan Krishna)	NO PAN ALLOTTED	NIL	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6	Dependent 3	Not Applicable	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

**(5) Pending criminal cases**

(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the candidate and wrote **NOT APPLICABLE** against alternative (ii) below)

**OR**

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(if there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below) **NOT APPLICABLE**

**Table**

(a)	FIR No. with name and address of Police Station concerned	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
-----	---	----------------	----------------	----------------

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(b)	Case No. with Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below) NOT APPLICABLE

OR

(ii) I have been convicted for the offences mentioned below: NOT APPLICABLE

(if the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below) NOT APPLICABLE

Table

*S. Rajaraman*  
**S. RAJARAMAN, B.Sc., B.L.,**  
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**TIMIRVARAM-604 001.**  
**Cell. 98948 36599**



(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.

  
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5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of Movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation - For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

S.No	Description	Self	Spouse (M.Jayanthi)	HUF	Dependent-1 (Son- S.M.	Dependent-2 (Son- S.M. Sujan	Dependent-3

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					Kishore Khanna	Krishna)	
(i)	Cash in hand	25000/-	10000/-	NA	NA	NA	NA
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	<p>1.Indian Bank .A/c.No. 504346695/High Court Branch Balance: 6 5000/-</p> <p>2.India Overseas Bank - A/c.No. 17100100001 9364, Tindivanam Branch Balance: 6000/- Election Account -</p> <p>3.Union Bank- a/c.No.55920 2010041352 - Tindivanam Branch - Rs.10,000/-</p>	<p>Indian Bank - A/c. No. 9543655 47. Balance: 450/-</p>	NA	NA	NA	NA
(iii)	Details of investment in Bonds, Debentures/Shares	NA	NA	NA	NA	NA	NA

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	and units in companies/Mutual Funds and others and the amount.						
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NA	NA	NA	NA	NA	NA
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NA	NA	NA	NA	NA	NA
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	PY01 W 6775. Hero Honda Splender Plus - 2004 - 30000/-  TN 02-AS- 2344 - TVS Scooty - 2012 - 20000/-  PY 01 - CS - 2527 - KUV 100 - 2018 - 5,40,000/-	NA	NA	NA	NA	NA
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	10 GRAMS GOLD	40 GRAMS	NA	NA	NA	NA

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		1,39,000/-	Rs. 5,62,000 /-				
(viii)	Any other assets such as value of claims/interest	NA	NA	NA	NA	NA	NA
(ix)	Gross Total value	7,75,000/-	5,72,450 /-	NA	NA	NA	NA

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

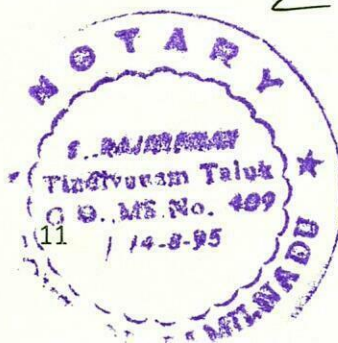
S.No	Description	Self	Spouse (M.Jay anthi)	HUF	Dependent-1 (Son- S.M. Kishore Khanna)	Dependent-2 (Son- S.M. Sujan Krishna)	Dependent-3
(i)	<b><u>Agricultural Land</u></b>	NA	NA	NA	NA	NA	NA
	Location(s) Survey number(s)						
	Area (total measurement in acres)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of	NA	NA	NA	NA	NA	NA

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	development, construction etc.						
	Approximate Current market value	NA	NA	NA	NA	NA	NA
(ii)	<b><u>Non-Agricultural Land</u></b>	NA	NA	NA	NA	NA	NA
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of Land (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iii)	<b><u>Commercial Buildings</u></b>	NA	NA	NA	NA	NA	NA
	(including apartments) -Location(s) -Survey number(s)						
	Area (total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Built-up Area (total measurement in sq.ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self - acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the property by way of development, construction, etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(iv)	<b><u>Residential Buildings</u></b>	NA	NA	NA	NA	NA	NA
	(including apartments): -Location (s) -Survey number(s)						

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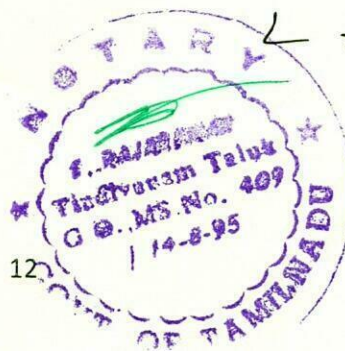
	Area (Total measurement in sq. ft)	NA	NA	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.)	NA	NA	NA	NA	NA	NA
	Whether inherited property (Yes or No)	NA	NA	NA	NA	NA	NA
	Date of purchase in case of self – acquired property	NA	NA	NA	NA	NA	NA
	Cost of property (in case of purchase) at the time of purchase	NA	NA	NA	NA	NA	NA
	Any Investment on the land by way of development, construction, etc.	NA	NA	NA	NA	NA	NA
	Approximate current market value	NA	NA	NA	NA	NA	NA
(v)	Others (such as interest in property)	NA	NA	NA	NA	NA	NA
(vi)	Total of current market value of (i) to (v) above	NA	NA	NA	NA	NA	NA

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

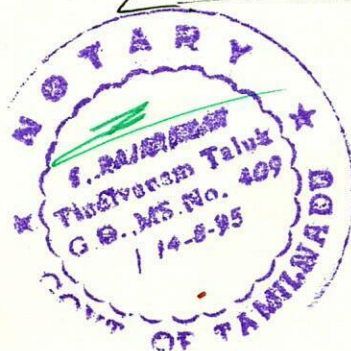
S.No	Description	Self	Spouse (M.Jayanthi)	HUF	Dependent-1 (Son- S.M. Kishore Khanna)	Dependent-2 (Son- S.M. Sujan Krishna)	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b> Name of Bank or Financial Institution, Amount outstanding, Nature of loan	NA	NA	NA	NA	NA	NA
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b> Name(s), Amount outstanding, nature of loan	NA	NA	NA	NA	NA	NA
	<b>Any other liability</b>	NA	NA	NA	NA	NA	NA
	<b>Grand total of liabilities</b>	NA	NA	NA	NA	NA	NA

*S. Rajaram*  
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(ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p>.....</p> <p>...NOT APPLICABLE.....</p> <p>.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>YES/NO ✓</p> <p>(Pl. tick the appropriate alternative)</p> <p>NA</p> <p>NA</p>
S.No	Description	Self	Spouse (M. Jayanthi)	HUF	Dependent-1 (Son- S.M. Kishore Khanna)	Dependent-2 (Son- S.M. Sujan Krishna)	Dependent-3
(iii)	Dues to department dealing with Government transport (including aircrafts and helicopters)	NA	NA	NA	NA	NA	NA
(iv)	Income Tax dues	NA	NA	NA	NA	NA	NA
(v)	GST dues	NA	NA	NA	NA	NA	NA

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	Municipal Property dues	tax	NA	NA	NA	NA	NA	NA
(vii)	Any other dues	NA	NA	NA	NA	NA	NA	NA
(viii)	Grand total of all Government dues	NA	NA	NA	NA	NA	NA	NA
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NA	NA	NA	NA	NA	NA	NA

**(9) Details of profession or occupation:**

- (a) Self - Advocate
- (b) Spouse : House Wife

**(9A) Details of source(s) of income:**

- (a) Self - Advocate
- (b) Spouse : House Wife
- (c) Source of income, if any, of dependents...NA....

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate...NA....
- (b) details of contracts entered into by spouse.....NA...
- (c) details of contracts entered into by dependents.....NA.....
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest.....NA.....
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners.....NA.....
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share.....NA.....

**(10) My educational qualification is as under:**

B.A( BACHELOR OF SCIENCE) IN PHYSICS FROM GOVINDA SWAMY GOVERNMENT COLLEGE, TINDIVANAM - 2001.

LLB - DR. RAMMANOHAR LOHIA COLLEGE OF LAW - 2004.

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

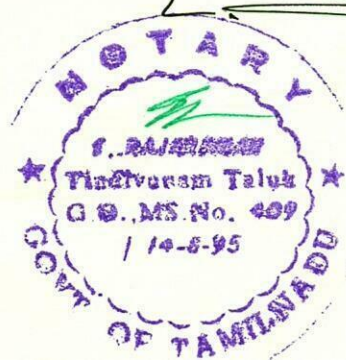
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**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

1.	Name of the candidate	<b>Shri. S Muthaiah</b>					
2.	Full postal address	<b>9/7, Mottaiyan Street, Tindivanam, Vilupuram, Tamil Nadu- 604001.</b>					
3.	Number and name of the constituency and State	<b>53 - Krishnagiri, Tamil Nadu</b>					
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>Thakkam Katchi Reg.No.56/204/2020-2021/PPS-I</b>					
5.	Total number of pending criminal cases	NA					
6.	Total Number of cases in which convicted	NA					
7.		Pan of	Year for which last Income Tax Return filed	Total Income Shown			
	(a) Candidate	BWXPM7987C	<b>2024-25</b>	4,93,350/-			
	(b) Spouse	JBUPM1641B	NA	NA			
	(c) HUF	NA	NA	NA			
	(d) dependent	NA	NA	NA			
8.	Details of Assets and Liabilities (including offshore assets) in rupees						
S.No	Description	Self	Spouse (M. Jayanthi)	HUF	Dependent-1 (Son- S.M. Kishore Khanna)	Dependent-2 (Son- S.M. Sujan Krishna)	Dependent-3
A.	Movable Assets (Total value)	7,75,000 /-	5,72, 450/-	NA	NA	NA	NA
B.	Immovable Assets						
I	Purchase Price of self-acquired immovable property	NA	NA	NA	NA	NA	NA
II	Development/construction cost of immovable property	NA	NA	NA	NA	NA	NA

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	after Purchase (if applicable)						
III	Approximate Current Market Price -	NA	NA	NA	NA	NA	NA
	(a) Self-acquired assets (Total Value)	NA	NA	NA	NA	NA	NA
	(b) Inherited assets (Total Value)	NA	NA	NA	NA	NA	NA
9.	Liabilities						
(i)	Government dues (total)	NA	NA	NA	NA	NA	
(ii)	Loans from bank, financial institutions and others (total)	NA	NA	NA	NA	NA	
10.	<b>Liabilities that are under dispute</b>						
i)	Government dues (Total)	NA	NA	NA	NA	NA	NA
ii)	Loans from Bank, Financial Institutions and others (Total)	NA	NA	NA	NA	NA	NA
11.	<p><b>Highest educational qualification: LLB - DR. RAMMANOHAR LOHIA COLLEGE OF LAW - 2004.</b></p> <p>(Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)</p>						

*S. Rajaraman*  
**S. RAJARAMAN, B.Sc., B.L.,**  
**Advocate & Notary Public**  
**# 59/29, RAJAJI STREET,**  
**TINDIVANAM-604 001.**  
**Cell : 98948 36599**



# VERIFICATION

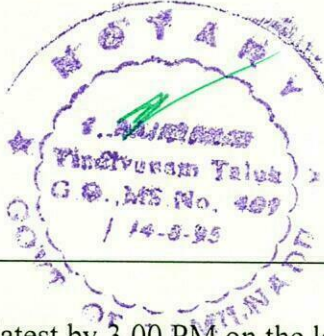
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and Babove;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part Babove.

Verified at Tindivanam this the 30<sup>th</sup> day of MARCH 2026

  
**S. RAJARAMAN, B.Sc., B.L.,**  
**Advocate & Notary Public**  
# 59/29, RAJAJI STREET,  
TINDIVANAM-604 001.  
Cell : 98948 36599





**DEPONENT**

**Note:1.** Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:2.** Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:3.** All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:4.** The affidavit should be either typed or written legibly and neatly.

**Note:5.** Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.

  
**S. RAJARAMAN, B.Sc., B.L.,**  
**Advocate & Notary Public**  
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