

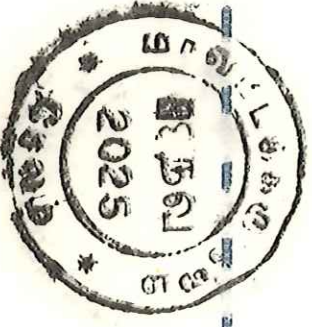
தமிழ்நாடு தமில்நாடு TAMILNADU

3/4/26

M. Loganathan  
3/4/26

FL 082421

R. Maitheswaran  
முத்திரைத்தாள் விற்பனையாளர்  
9/63, சீநாயக்கன்பட்டி,  
சேலம் - 636 006.  
உரிமம் எண்: 17426/C1/93



Form 26

(See rule 4A of the Conduct of Elections Rules, 1961)



AFFIDAVIT FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER  
BEFORE THE RETURNING OFFICER FOR ELECTION TO 2026 TAMILNADU LEGISLATIVE  
ASSEMBLY  
FROM 90 SALEM SOUTH ASSEMBLY CONSTITUENCY

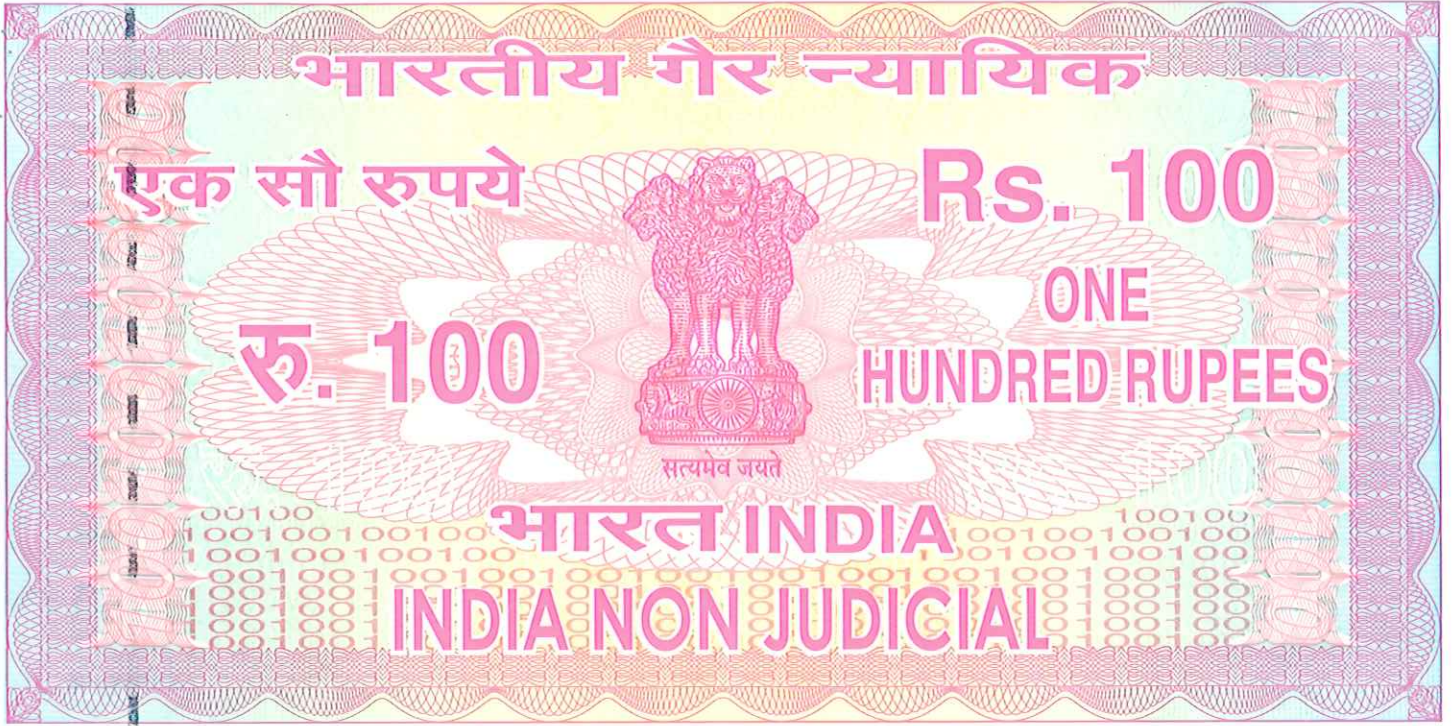
PART - A

I, M. LOGANATHAN, SON OF MARIAPPAN, Aged 69 years, resident of D.No.32  
KOLANDAN STREET, AMMAPET, SALEM-636003, a candidate at the above election, do  
hereby solemnly affirm and state on oath as under:-



23/04/26

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தமிழ்நாடு தமில்நாடு TAMILNADU

3/4/26

M. Loganathan  
சென்னை

FL 082422

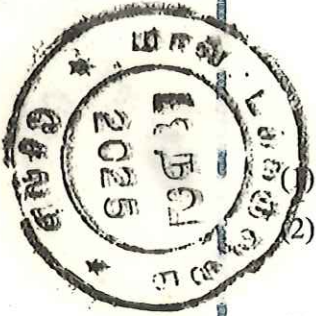
R.மாதேஸ்வரன்

முத்திரைத்தாள் சிறப்பாசனயாளர்

9/63, சீமாச்சுக்கண்டி,

சேலம் - 636 006.

உரிமம் எண்: 17426/C1/93



I am a candidate set up by **Dravida Munnetra Kazhagam**

My name is enrolled in 89- Salem North Assembly Constituency of Tamil Nadu at Serial No.147 in Part No.253

(3) My contact telephone number is 9442240082 and my e-mail id is logusalemcollege@gmail.com and social media accounts are

(i) [https://x.com/ Loganathan m@loganathanm6295](https://x.com/Loganathan_m@loganathanm6295)

(ii) <https://www.facebook.com/loganathanM>

(iii) [https://www.instagram.com/loganathan\\_m\\_dmk](https://www.instagram.com/loganathan_m_dmk)

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl.No | Names | PAN | The financial year for which the last Income tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March) |
|-------|-------|-----|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
|       |       |     |                                                                        |                                                                                                                                |



|    |                                      |            |           |       |                 |
|----|--------------------------------------|------------|-----------|-------|-----------------|
| 1. | Self                                 | AAJPL0864G | 2020-2021 | (i)   | Rs.7,07,100.00  |
|    |                                      |            | 2021-2022 | (ii)  | Rs.8,20,370.00  |
|    |                                      |            | 2022-2023 | (iii) | Rs.9,83,190.00  |
|    |                                      |            | 2023-2024 | (iv)  | Rs.11,91,460.00 |
|    |                                      |            | 2024-2025 | (v)   | Rs.12,17,240.00 |
| 2. | Spouse                               | AEFPR6267R | 2020-2021 | (i)   | Rs.5,56,090.00  |
|    |                                      |            | 2021-2022 | (ii)  | Rs.4,93,000.00  |
|    |                                      |            | 2022-2023 | (iii) | Rs.5,00,000.00  |
|    |                                      |            | 2023-2024 | (iv)  | Rs.6,99,820.00  |
|    |                                      |            | 2024-2025 | (v)   | Rs.6,98,410.00  |
| 3. | HUF(If Candidate is Karta/Coparcener | AAOHM4093D | 2020-2021 | (i)   | Rs.5,21,690.00  |
|    |                                      |            | 2021-2022 | (ii)  | Rs.5,29,370.00  |
|    |                                      |            | 2022-2023 | (iii) | Rs.5,30,670.00  |
|    |                                      |            | 2023-2024 | (iv)  | Rs.6,39,520.00  |
|    |                                      |            | 2024-2025 | (v)   | Rs.6,57,520.00  |
| 4. | Dependent 1                          | NIL        | NIL       |       | NIL             |
| 5. | Dependent 2                          | NIL        | NIL       |       | NIL             |
| 6. | Dependent 3                          | NIL        | NIL       |       | NIL             |

Note : It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted"

**(5) Pending criminal cases**

(i) I declare that there is **no** pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me: **NOT APPLICABLE**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

|     |                                                                                                         |                       |                       |                       |
|-----|---------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|
| (a) | FIR No. with name and address of Police Station concerned                                               | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> |
| (b) | Case No, with Name of the Court                                                                         | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> |
| (c) | Section (s) of concerned Acts/Codes involved (given no. of the Section, e.g. Section.....of IPC, etc.,) | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> | <b>NOT APPLICABLE</b> |



|     |                                                                                                              |                   |                   |                   |
|-----|--------------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|
| (d) | Brief description offence                                                                                    | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (e) | Whether charges have been framed<br>(mention YES or NO)                                                      | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (f) | If answer against (e) above is YES, then<br>give the date on which charges were<br>framed                    | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (g) | Whether any Appeal/Application for<br>revision has been filed against the<br>proceedings (Mention YES or NO) | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |

**(6) Cases of conviction**

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

**Table**

|     |                                                                                                      |                   |                   |                   |
|-----|------------------------------------------------------------------------------------------------------|-------------------|-------------------|-------------------|
| (a) | Case No                                                                                              | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (b) | Name of the Court                                                                                    | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (c) | Sections of Acts/Codes<br>involved (given no. of the<br>Section,<br>e.g. Section.....of IPC, etc.,). | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (d) | Brief description of offence for<br>which convicted                                                  | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (e) | Date of orders of conviction                                                                         | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (f) | Punishment imposed                                                                                   | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (g) | Whether any Appeal has been<br>filed against conviction order<br>(Mention Yes or No)                 | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (h) | If answer to (g) have is YES,<br>give details and present status of<br>appeal                        | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |

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(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6) - **NOT APPLICABLE**

[Candidates to whom this Item is not applicable should clearly write **NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above**]

**Note:**

- 1. Details should be entered clearly and legibly in BOLD letters.**
- 2. Details to be given separately for each case under different columns against each item.**
- 3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.**
- 4. Additional sheet may be added if required.**
- 5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.**

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

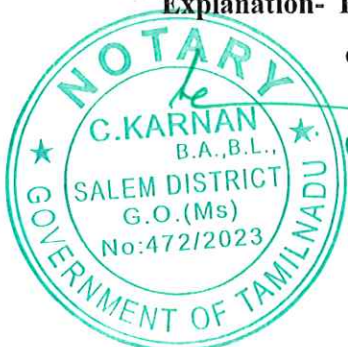
Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

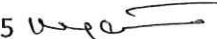
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries':

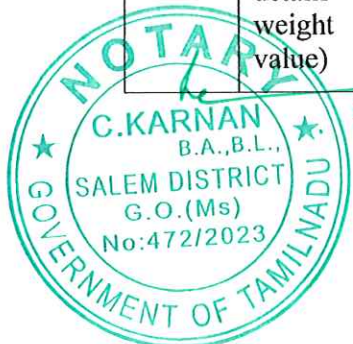


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| S.No. | Description                                                                                                                                                                                                                                              | Self                                                                                                                                                                                                                                                                                                                                                                                       | Spouse                                                                                                                                                                                                                                                                                                             | HUF            | Dependant 1 | Dependant 2 | Dependant 3 |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|-------------|-------------|
| (i)   | Cash in hand                                                                                                                                                                                                                                             | Rs.1,12,740.13                                                                                                                                                                                                                                                                                                                                                                             | Rs.2,60,279.24                                                                                                                                                                                                                                                                                                     | Rs.1,19,617.00 | Nil         | Nil         | Nil         |
| (ii)  | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit | <p>UNION BANK OF INDIA, SHEVAPET BRANCH SAVINGS ACCOUNT AC.No.520101061801646 Rs. 1,38,290.51</p> <p>AXIS BANK, VALLAPADY BRANCH SAVINGS ACCOUNT No.914010001528218 Rs. 9,752.00</p> <p>CITY UNION BANK, SHEVAPET BRANCH, SAVINGS ACCOUNT No.500101012708515 Rs. 8,063.00</p> <p>INDIAN OVERSAS BANK, SALEM DISTRICT COURT BRANCH SAVINGS ACCOUNT NO. 178001000028892 Rs. 25,11,941.00</p> | <p>UNION BANK OF INDIA, SHEVAPET BRANCH SAVINGS ACCOUNT AC.No.520101061764491 Rs. 42,576.00</p> <p>INDIAN OVERSAS BANK, SALEM DISTRICT COURT BRANCH SAVINGS ACCOUNT NO. 178001000888888 Rs. 5,665.00</p> <p>INDIAN OVERSAS BANK, SALEM DISTRICT COURT BRANCH SAVINGS ACCOUNT NO. 178001000028903 Rs. 25,000.00</p> | Nil            | Nil         | Nil         | Nil         |
| (iii) | Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and others and the amount                                                                                                                                        | Nil                                                                                                                                                                                                                                                                                                                                                                                        | Nil                                                                                                                                                                                                                                                                                                                | Nil            | Nil         | Nil         | Nil         |



|       |                                                                                                                                                                |                                                                                                                                                 |                                                                                                                                                                                                                        |                                              |     |     |     |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----|-----|-----|
| (iv)  | Details of investment in NSS, Postal saving, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount | Nil                                                                                                                                             | Nil                                                                                                                                                                                                                    | Nil                                          | Nil | Nil | Nil |
| (v)   | Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivable from debtors and the amount                    | Advances given to persons<br>Rs.95,96,860.00                                                                                                    | 1. Advances given to persons<br>Rs.60,00,000.00<br><br>2. Amount given to M/s Lakshmi Garments a Partnership firm located at Kolandan Street, Ammapet Salem<br>Rs.12,50,000.00                                         | Advances given to persons<br>Rs.66,00,000.00 | Nil | Nil | Nil |
| (vi)  | Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number. etc. year of purchased and amount)                                             | 1. TOYOTA CAMRY<br>TN 54 AA 2100<br>Model -2023<br>Rs.50,00,000.00<br><br>2. TOYOTA FORTUNER<br>TN 54 H 6600<br>Model - 2013<br>Rs.11,34,717.00 | 1. HONDA CITY<br>TN 54 H 0018<br>Model - 2010<br>Rs.8,60,894.00<br><br>2. BMW310 GS BIKE<br>TN54V9111<br>Model - 2022<br>Rs.3,30,000.00<br><br>3. ROYAL ENFIELD BIKE<br>TN 54 L 2790<br>Model - 2016<br>Rs.1,89,908.00 | Nil                                          | Nil | Nil | Nil |
| (vii) | Jewellery, bullion and valuable thing(s) (given details of weight and value)                                                                                   | GOLD ORNAMENTS<br><br>96 GRAMS<br>Rs.13,05,600.00                                                                                               | GOLD ORNAMENTS<br><br>480 GRAMS<br>Rs.65,28,000.00                                                                                                                                                                     | Nil                                          | Nil | Nil | Nil |



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|        |                                                   |                    |                    |                 |     |     |     |
|--------|---------------------------------------------------|--------------------|--------------------|-----------------|-----|-----|-----|
| (viii) | Any other assets such as value of claims/interest | No                 | No                 | No              | Nil | Nil | Nil |
| (ix)   | Gross Total value                                 | Rs. 1,98,17,963.64 | Rs. 1,54,92,322.24 | Rs.67,19,617.00 | Nil | Nil | Nil |

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of off shore assets.

| S.No. | Description                                                 | Self                                                                                                                                                                                                                                                                                                                                                                                                              | Spouse                                                                                   | HUF | Dependant 1 | Dependant 2 | Dependant 3 |
|-------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----|-------------|-------------|-------------|
| (i)   | <b>Agricultural Land</b><br>Location(s)<br>Survey number(s) | 1.Veeranam village<br>S.No.116/4<br><br>2.Veeranam village Old<br>S.No.118<br><br>3.Veeranam village Old<br>S.No.118<br><br>4.Veeranam village Old<br>S.No.118<br>Nos.2 to 4 present<br>S.No.104/9,15<br><br>5. Veeranam Village<br>S.No.104/5<br><br>6. Veeranam Village Old.<br>S.No. 115<br>present S.No.116/3<br><br>7. M.Perumapalayam village<br>S.No.155/1C<br><br>8.M.Perumapalayam Village<br>S.No.153/4 | 1.M.Perumapalayam<br>village- S.No.155/1C<br><br>2.M.Perumapalayam<br>Village-S.No.153/4 | Nil | Nil         | Nil         | Nil         |
|       | Area (total measurement in acres)                           | 1. Acre 1.08 (half share)<br>(54 cents)<br>2. 58 cents<br>3. 58 cents<br>4. 58 cents<br>Total 174 cents (1/8share)<br>5. 1.5 cents (1/8 share)<br>6. 125 cents<br>7. 100 cents (1/36 share)<br>8. 90 cents (1/36 share)                                                                                                                                                                                           | 1. 100 cents (1/36 share)<br>2. 90 cents (1/36 share)                                    | Nil | Nil         | Nil         | Nil         |



|      |                                                                      |                                                                                                                                                          |                                                                |     |     |     |     |
|------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----|-----|-----|-----|
|      | Whether inherited property (Yes or No)                               | 1. No<br>2. Yes<br>3. Yes<br>4. Yes<br>5. Yes<br>6. Yes<br>7.No<br>8.No                                                                                  | 1. No<br>2. No                                                 | Nil | Nil | Nil | Nil |
|      | Date of purchase in case of self-acquired property                   | 1. 26.03.2021<br>Nos.2 to 6 are inherited properties<br>7. 27.02.2013<br>8. 07.10.2013                                                                   | 1. 27.02.2013<br>2. 07.10.2013                                 | Nil | Nil | Nil | Nil |
|      | Cost of Land (in case of purchase) at the time of purchase           | 1. Rs. 6,54,500.00<br>2. Rs. 2,000.00<br>3. Rs. 2,000.00<br>4. Rs. 2,000.00<br>5. Rs. 4,000.00<br>6. Rs. 6,000.00<br>7. Rs. 9,723.00<br>8. Rs. 26,389.00 | 1. Rs. 9,723.00<br>2. Rs. 26,389.00                            | Nil | Nil | Nil | Nil |
|      | Any investment on the land by way of development, construction etc., | No                                                                                                                                                       | Nil                                                            | Nil | Nil | Nil | Nil |
|      | Approximate current market value                                     | Rs.23,79,680.00                                                                                                                                          | Rs. 1,81,000.00                                                | Nil | Nil | Nil | Nil |
| (ii) | <b>Non-Agricultural Land</b><br>Locations(s)<br>Survey number (s)    | Salem Town Ward AK Block 50 T.S.No.8/2 (UDS)                                                                                                             | Salem Town Ward AK Block 50 T.S.No.8/2 (UDS)                   | Nil | Nil | Nil | Nil |
|      | Area (total measurement in sq.ft.,)                                  | 71.35 Cents (1/4 share)                                                                                                                                  | 71.35 Cents (1/4 share)                                        | Nil | Nil | Nil | Nil |
|      | Whether inherited property (Yes or No)                               | No                                                                                                                                                       | No                                                             | Nil | Nil | Nil | Nil |
|      | Date of purchase in case of self-acquired property                   | 07.05.2025                                                                                                                                               | 07.05.2025                                                     | Nil | Nil | Nil | Nil |
|      | Cost of Land (in case of purchase) at the time of purchase           | Rs.2,17,76,500.00 in this 1/4 share<br><b>Rs. 54,44,125.00</b>                                                                                           | Rs.2,17,76,500.00 in this 1/4 share<br><b>Rs. 54,44,125.00</b> | Nil | Nil | Nil | Nil |

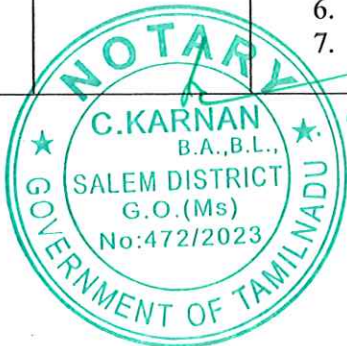
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|       |                                                                                              |                  |                  |     |     |     |     |
|-------|----------------------------------------------------------------------------------------------|------------------|------------------|-----|-----|-----|-----|
|       | Any Investment on the land by way of development, construction etc.,                         | Nil              | Nil              | Nil | Nil | Nil | Nil |
|       | Approximate current market value                                                             | Rs. 60,00,000.00 | Rs. 60,00,000.00 | Nil | Nil | Nil | Nil |
| (iii) | <b>Commercial Buildings</b><br>(including apartments)<br>-Locations(s)<br>-Survey number (s) | Nil              | Nil              | Nil | Nil | Nil | Nil |
|       | Area (total measurement in sq.ft.,)                                                          | Nil              | Nil              | Nil | Nil | Nil | Nil |
|       | Build-up Area (total measurement in sq.ft.,)                                                 | Nil              | Nil              | Nil | Nil | Nil | Nil |
|       | Whether inherited property (Yes or No)                                                       | Nil              | Nil              | Nil | Nil | Nil | Nil |
|       | Date of purchase in case of self-acquired property                                           | Nil              | Nil              | Nil | Nil | Nil | Nil |
|       | Cost of Land (in case of purchase) at the time of purchase                                   | Nil              | Nil              | Nil | Nil | Nil | Nil |
|       | Any Investment on the land by way of development, construction etc.,                         | Nil              | Nil              | Nil | Nil | Nil | Nil |
|       | Approximate current market value                                                             | Nil              | Nil              | Nil | Nil | Nil | Nil |



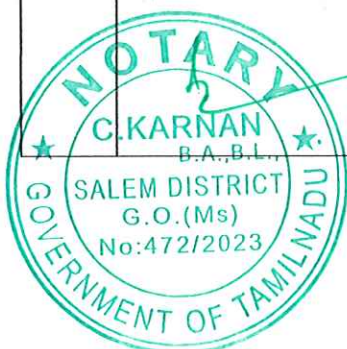
|      |                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                         |     |     |     |     |
|------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|
| (iv) | <b>Residential Buildings</b><br>(including apartments)<br>-Locations(s)<br>-Survey number (s) | 1. Salem, Ammapet Town Ward N Block 40 T.S.No.33/11<br>2. Salem, Ammapet Town Ward N Block 40 T.S.No.33/12<br>3. Salem, Ammapet Town Ward N Block 18 T.S.No.31<br>4. Salem, Ammapet Town Ward N Block 19 T.S.No.55<br>5. Salem, Ammapet Town Ward N Block 16 T.S.No.30<br>6. Salem, Ammapet Town Ward N Block 18 T.S.No.23<br>7. Salem, Ammapet Town Ward N Block 16 T.S.No. 29<br>8. Salem, Ammapet Town D.No.34/1917<br>9. Salem, Ammapet Town Ward N Block 18 T.S.No. 54 | 1. Salem, Ammapet Town Ward N Block 40 T.S.No.33/12<br>2. Salem, Ammapet Town Ward N Block 18 T.S.No.22 | Nil | Nil | Nil | Nil |
|      | Area (Total measurement in sq.ft.,)                                                           | 1. 2766 sq.ft<br>2. 1994 sq.ft<br>3. 756 ½ sq.ft<br>4. 600 sq.ft (half share)<br>5. 1340 sq.ft<br>6. 795 sq.ft<br>7. 674 sq.ft<br>8. 1740 sq.ft (1/8 share)<br>9. 932 Sq. Ft (1/8 share)                                                                                                                                                                                                                                                                                    | 1. 1242 sq.ft<br>2. 1628 sq.ft                                                                          | Nil | Nil | Nil | Nil |
|      | Build up Area (Total measurement in sq.ft.,)                                                  | 1. 2766 sq.ft<br>2. 1610 sq.ft<br>3. 756 sq.ft<br>4. 600 sq.ft<br>5. 1340 sq.ft<br>6. 795 sq.ft<br>7. 674 sq.ft<br>8. 1740 sq.ft (1/8share)<br>9. 932 Sq. Ft (1/8 share)                                                                                                                                                                                                                                                                                                    | 1.1242 sq.ft<br>2.1628 sq.ft                                                                            | Nil | Nil | Nil | Nil |
|      | Whether inherited property (Yes or No)                                                        | No. 8 and No.9                                                                                                                                                                                                                                                                                                                                                                                                                                                              | No                                                                                                      | Nil | Nil | Nil | Nil |
|      | Date of purchase in case of self-acquired property                                            | 1. 09.09.2000<br>2. 04.11.2004<br>3. 18.10.2001<br>4. 29.01.1988<br>5. 31.03.1992<br>6. 17.02.1997<br>7. 15.07.2002                                                                                                                                                                                                                                                                                                                                                         | 1. 04.11.2004<br>2. 16.07.1998                                                                          | Nil | Nil | Nil | Nil |



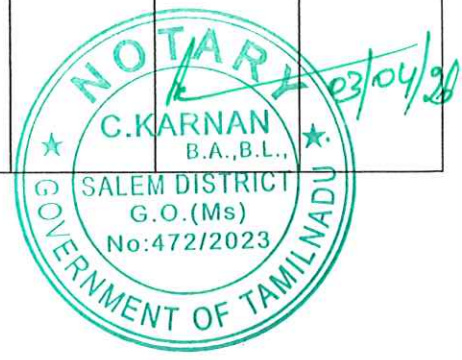
|      |                                                                      |                                                                                                                                                                          |                                        |     |     |     |     |
|------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----|-----|-----|-----|
|      | Cost of property (in case of purchase) at the time of purchase       | 1. Rs.3,75,000.00<br>2. Rs.4,90,000.00<br>3. Rs.1,70,000.00<br>4. Rs. 21,000.00<br>5. Nil<br>6. Rs.1,14,000.00<br>7. Rs. 2,56,000.00<br>8. Rs. 600.00<br>9. Rs. 6,000.00 | 1. Rs.4,81,000.00<br>2. Rs.1,82,000.00 | Nil | Nil | Nil | Nil |
|      | Any investment on the land by way of development, construction etc., | Nil                                                                                                                                                                      | Nil                                    | Nil | Nil | Nil | Nil |
|      | Approximate current market value                                     | Rs. 1,50,00,000.00                                                                                                                                                       | Rs. 45,00,000.00                       | Nil | Nil | Nil | Nil |
| (v)  | Others (such as interest in property)                                | Nil                                                                                                                                                                      | Nil                                    | Nil | Nil | Nil | Nil |
| (vi) | Total current market value of (i) to (v)                             | Rs. 2,33,79,680.00                                                                                                                                                       | Rs. 1,06,81,000.00                     | Nil | Nil | Nil | Nil |

- (8) I give herein below the details of liabilities/ dues to public financial institutions and government :-  
(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S.No | Description                                                                                                                  | Self                                                                                                                                                                              | Spouse                                                                                                                                                                                                                                                                                              | HUF | Dependant 1 | Dependant 2 | Dependant 3 |
|------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------|-------------|-------------|
| (i)  | Loan or dues to Bank / Financial institution(s)<br>Name of Bank or Financial Institution, Amount outstanding, Nature of loan | 1. AXIS BANK AGRI<br>OD A/C. No.<br>914030002653580<br>Rs.47,00,000.00<br><br>2.VEHICLE LOAN<br>UNION BANK OF<br>INDIA SHEVAPET<br>A/C. No.<br>001526520000037<br>Rs.28,96,931.00 | 1. IOB Jewel Loan<br>A/c.No.462005412<br>Rs.9,99,000.00<br>2. IOB Jewel Loan<br>A/c.No.462005413<br>Rs.9,99,000.00<br>3. IOB Jewel Loan<br>A/c.No.462005414<br>Rs.9,99,000.00<br>4. IOB Jewel Loan<br>A/c.No.462005415<br>Rs.9,99,000.00<br>5. IOB Jewel Loan<br>A/c.No.462005416<br>Rs.9,99,000.00 | Nil | Nil         | Nil         | Nil         |



|        |                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         |             |                                                      |             |  |
|--------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|-------------|------------------------------------------------------|-------------|--|
|        | <b>Loan or dues any other individuals/ entity other than mentioned above.</b><br>Name(s), Amount outstanding, nature of loan   | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nil     | Nil     | Nil         | Nil                                                  | Nil         |  |
|        | <b>Any other liability</b>                                                                                                     | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nil     | Nil     | Nil         | Nil                                                  | Nil         |  |
|        | <b>Grand total of liabilities</b>                                                                                              | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nil     | Nil     | Nil         | Nil                                                  | Nil         |  |
| (ii)   | <b>Government dues</b><br>Dues to departments dealing with Government accommodation                                            | (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election?<br><br>(B) If answer to (A) above is YES, the following declaration may be furnished namely :-<br>(i) The address of the Government accommodation :<br>(ii) There is no dues payable in respect of above Government accommodation, towards:-<br>(a) rent;<br>(b) electricity charges;<br>(c) water charges; and<br>(d) telephone charges as on :- <b>Not Applicable</b><br>(the date should be the last of the third month prior to the month in which the election is notified or any date thereafter)<br><br>Note : 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted |         |         |             | Yes / No ✓<br>(Pl. tick the appropriate alternative) |             |  |
| (iii)  | Dues to department dealing with Government transport (including aircrafts and helicopters)                                     | Not Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |         |             | Not Applicable                                       |             |  |
|        |                                                                                                                                | Self                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Spouse  | HUF     | Dependant 1 | Dependant 2                                          | Dependant 3 |  |
| (iv)   | Income Tax due                                                                                                                 | No Dues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No Dues | No Dues | Nil         | Nil                                                  | Nil         |  |
| (v)    | GST dues                                                                                                                       | No Dues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No Dues | No Dues | Nil         | Nil                                                  | Nil         |  |
| (vi)   | Municipal/Property tax dues                                                                                                    | No Dues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No Dues | No Dues | Nil         | Nil                                                  | Nil         |  |
| (vii)  | Any other dues                                                                                                                 | No Dues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No Dues | No Dues | Nil         | Nil                                                  | Nil         |  |
| (viii) | Grand total all Government dues                                                                                                | No Dues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | No Dues | No Dues | Nil         | Nil                                                  | Nil         |  |
| (ix)   | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No      | No      | Nil         | Nil                                                  | Nil         |  |



**(9) Details of profession or occupation:**

- (a) Self : Business and Agriculturist  
(b) Spouse : Business

**(9A) Details of source(s) of income:**

- (a) Self : Business and Agriculture  
(b) Spouse : Business  
(c) Source of income, if any, of dependents : Not applicable

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate : Not applicable  
(b) details of contracts entered into by spouse : Not applicable  
(c) details of contracts entered into by dependents : Not applicable  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : Not applicable  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : Not applicable  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share : Not applicable

**(10) My educational qualification is as under:**

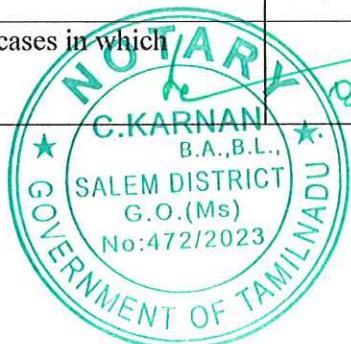
- (i) **Secondary School Leaving Certificate – Year -1974 (Old S.S.L.C)  
Municipal Higher Secondary School, Ammapet, Salem -636003.**

(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)

**PART-B**

**(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART –A :**

|    |                                                                                        |                                              |
|----|----------------------------------------------------------------------------------------|----------------------------------------------|
| 1. | Name of the candidate                                                                  | M.LOGANATHAN                                 |
| 2. | Full postal address                                                                    | 32, KOLANDAN STREET, AMMAPET, SALEM - 636003 |
| 3. | Number and name of the constituency and State                                          | 90, SALEM SOUTH, TAMILNADU                   |
| 4. | Name of the political party which set up the candidate (otherwise write "Independent") | DRAVIDA MUNNETRA KAZHAGAM                    |
| 5. | Total Number of pending criminal cases                                                 | NOT APPLICABLE                               |
| 6. | Total Number of cases in which convicted                                               | NOT APPLICABLE                               |



|     |                                                                                        |                    |                                             |                    |             |             |             |
|-----|----------------------------------------------------------------------------------------|--------------------|---------------------------------------------|--------------------|-------------|-------------|-------------|
| 7.  |                                                                                        | PAN of             | Year for which last Income Tax Return filed | Total Income Shown |             |             |             |
|     | (a) Candidate                                                                          | AAJPL0864G         | 2024-2025                                   | Rs. 12,17,240.00   |             |             |             |
|     | (b) Spouse                                                                             | AEFPR6267R         | 2024-2025                                   | Rs. 6,98,410.00    |             |             |             |
|     | (c) HUF                                                                                | AAOHM4093          | 2024-2025                                   | Rs. 6,57,520.00    |             |             |             |
|     | (d) Dependents                                                                         | Nil                | Nil                                         | Nil                |             |             |             |
| 8.  | Details of Assets and Liabilities (including offshore assets) in rupees                |                    |                                             |                    |             |             |             |
|     | Description                                                                            | Self               | Spouse                                      | HUF                | Dependant 1 | Dependant 2 | Dependant 3 |
| A.  | <b>Moveable Assets (Total value)</b>                                                   | Rs. 1,98,17,963.64 | Rs. 1,54,92,322.24                          | Rs.67,19,617.00    | Nil         | Nil         | Nil         |
| B.  | <b>Immovable Assets</b>                                                                |                    |                                             |                    |             |             |             |
|     | I Purchase Price of self- acquired immovable property                                  | Rs. 75,39,737.00   | Rs. 61,43,224.00                            | Nil                | Nil         | Nil         | Nil         |
|     | II Development/ construction cost of immovable property after purchase (if applicable) | Nil                | Nil                                         | Nil                | Nil         | Nil         | Nil         |
|     | III Approximate Current Market Price –                                                 |                    |                                             |                    |             |             |             |
|     | (a) Self-acquired assets (Total Value)                                                 | Rs. 2,14,88,500.00 | Rs.1,06,81,000.00                           | Nil                | Nil         | Nil         | Nil         |
|     | (b) Inherited assets (Total Value)                                                     | Rs. 18,91,180.00   | Nil                                         | Nil                | Nil         | Nil         | Nil         |
| 9.  | <b>Liabilities</b>                                                                     |                    |                                             |                    |             |             |             |
|     | (i) Government dues (Total)                                                            | Nil                | Nil                                         | Nil                | Nil         | Nil         | Nil         |
|     | (ii) Loans from Bank, Financial Institutions and others (Total)                        | Rs. 75,96,931.00   | Rs. 49,95,000.00                            | Nil                | Nil         | Nil         | Nil         |
| 10. | <b>Liabilities that are under dispute</b>                                              |                    |                                             |                    |             |             |             |
|     | (i) Government dues (Total)                                                            | Nil                | Nil                                         | Nil                | Nil         | Nil         | Nil         |



|      |                                                                                                                                                                                                                                                                                                                                                                                                                     |     |     |     |     |     |     |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-----|-----|-----|-----|
| (ii) | Loans from Bank, Financial Institutions and others (Total)                                                                                                                                                                                                                                                                                                                                                          | Nil | Nil | Nil | Nil | Nil | Nil |
| 11.  | <b>Highest educational qualification:</b><br>(Give details of highest School/ University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/ College/ University and the year in which the course was completed.)<br>(i) <b>Secondary School Leaving Certificate – Year -1974 (old S.S.L.C)</b><br><b>Municipal Higher Secondary School, Ammapet, Salem -636003.</b> |     |     |     |     |     |     |

### VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of its is false and nothing material has been concealed there form. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any assets or liability, other than those mentioned in items 7 and 8 of Part A and item 8, 9 and 10 of Part B above.


Verified at Salem 3<sup>rd</sup> day of April, 2026



**DEPONENT**

- Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.
- Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either “Nil” or “Not applicable”, as the case may be, should be mentioned.
- Note:** 4. The affidavit should be either typed or written legibly and neatly.
- Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.



**Signed, Before Me**  
  
 03/04/26  
**C. KARNAN, B.A., B.L.,**  
**ADVOCATE & NOTARY PUBLIC**  
**GOVT. OF TAMILNADU**  
 Enroll No. Ms:1757 / 2002 & G.O.(Ms).No.472 / 2023  
 35, Karungalpatty, Extn. Cross Street, Karungalpatty,  
 SALEM - 636 006. Cell : 94432 05545